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# DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

Declaration  
Submitted  
With Initial  
Filing

OR

Declaration  
Submitted after Initial  
Filing (surcharge  
(37 CFR 1.16 (e))  
required)

Attorney Docket Number

First Named Inventor

Jack W. Romano

COMPLETE IF KNOWN

Application Number

Filing Date

December 8, 2003

Art Unit

Examiner Name

**I hereby declare that:**

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Method And Apparatus For Converting Supplies And Reducing Waste

(Title of the Invention)

the specification of which



is attached hereto

OR



was filed on (MM/DD/YYYY)

as United States Application Number or PCT International

Application Number

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application<br>Number(s) | Country | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed  | Certified Copy Attached? |                          |
|--|---------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|  |         |                                     |                          | Yes                      | No                       |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     |                          | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     |                          | <input type="checkbox"/> | <input type="checkbox"/> |
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☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

EXPRESS MAIL LABEL #

[Page 1 of 2]

ER 344248707US TO USPTO at 2P 22313 an

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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12-8-03

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## DECLARATION — Utility or Design Patent Application

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| Direct all correspondence to: <input checked="" type="checkbox"/> Customer Number: 36220 OR <input type="checkbox"/> Correspondence address below   |                           |   |                              |
| Name<br>medIndica-Pak, Inc.   |                           |   |                              |
| Address<br>13301 SE 79th Place #A110  |                           |   |                              |
| City<br>Newcastle   |                           | State<br>Washington   | ZIP<br>98059                 |
| Country<br>United States  | Telephone<br>206-909-2601 | Fax<br>425-572-0112   |                              |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                           |   |                              |
| NAME OF SOLE OR FIRST INVENTOR:   |                           | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                              |
| Given Name<br>(first and middle [if any])<br>Jack W.  |                           | Family Name<br>or Surname<br>Romano   |                              |
| Inventor's<br>Signature<br><i>Jack W Romano</i>   |                           | Date<br><i>12-5-03</i>  |                              |
| Residence: City<br>Newcastle  | State<br>Washington       | Country<br>United States  | Citizenship<br>United States |
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| NAME OF SECOND INVENTOR:  |                           | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                              |
| Given Name<br>(first and middle [if any])<br>Adam L.  |                           | Family Name<br>or Surname<br>Smith  |                              |
| Inventor's<br>Signature<br><i>ACE</i>   |                           | Date<br><i>12-6-03</i>  |                              |
| Residence: City<br>Monroe   | State<br>Washington       | Country<br>United States  | Citizenship<br>United States |
| Mailing Address<br>16951 Tulip Ln.  |                           |   |                              |
| City<br>Monroe  | State<br>Washington       | ZIP<br>98059  | Country<br>United States     |
| <input type="checkbox"/> Additional inventors or a legal representative are being named on the _____ supplemental sheet(s) PTO/SB/02A or 02LR attached hereto.  |                           |   |                              |

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TO USPTO AT ZIP 22313 on 12-8-03